

**SECTION 00 11 16**  
**ADVERTISEMENT FOR BID**

Town of Porter – Pratt Lake Accessible Walkway

Sealed Bids for the construction of the Pratt Lake Accessible Walkway Project will be received by the Town of Porter – Park Department, 500 Ackerman Drive, Porter, IN 46304 until Wednesday, May 5, 2021 at 3:00pm at which time the Bids received will be publicly opened and read. The Project consists of 690 linear feet of GravelPave2 accessible walkway, concrete stairs and other appurtenant work within the Town of Porter.

Bids will be received for a single prime Contract. Bids shall be on a unit price basis. Sealed Bids bearing the project name as well as the name and address of the bidder shall be submitted to Brian Bugajski, Director of Parks, 500 Ackerman Drive, Porter, IN 46304

A certified check, cashier's check or bid bond in an amount equal to five percent (5%) of the total amount of the bid will be required with each bid as security for the proper execution of the contract. A 100% Labor, Material, and Performance Bond will be required of successful bidder. Bidder shall submit Indiana State Form 96 and be certified to do work in the State of Indiana. Additional Bidding requirements are in the Instructions to bidders included in the Project Documents.

No Pre-Bid Meeting will be held for this project.

No bid shall be withdrawn for a period of sixty (60) days after the scheduled opening without consent of the OWNER. The Owner reserves the right to reject any and all bids, waive any informality in bidding or to accept the bid, consistent with law, which best serves the interest of the Owner.

All inquiries shall be directed to Abonmarche, attn.: Charles Thompson at Phone 219.246.4248, or via email: [cthompson@abonmarche.com](mailto:cthompson@abonmarche.com). Technical requests must be submitted via email by Friday, April 23, 2021 at 2:00pm and shall be entitled "Project name – Technical Question".

OWNER:  
Town of Porter  
Park Department  
500 Ackerman Drive  
Porter, IN 46304

ENGINEER:  
Charles W. Thompson III, PE, PS  
Project Engineer  
Abonmarche  
17 N. Washington Street  
Valparaiso, IN 46383