

### ADDENDUM No. 3

Date: August 30, 2016

To: All Bidders and Plan Holders

From: Arvin Delacruz

Owner: Benton Harbor Area Schools  
626 Pipestone Rd.  
Benton Harbor, MI 49022

Project: BHAS Charles Gray Community Center Mechanical Upgrades Project

Project No. 15-0550.529

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The following items are changes to and/or clarifications of the drawings and specifications, and shall be included in the Bid Proposal. All of these items will be part of the Contract Documents. The Bidder will acknowledge receipt of this Addendum in the appropriate space provided on the Bid Form. Failure to do so may result in disqualification of the Bid.

**This addendum addresses extends the bid due date to WEDNESDAY SEPTEMBER 7, 2016 11:30 A.M. Local Michigan time.**

SPECIFICATIONS:

1. Please refer to specifications section 00 0120, Project Schedule – Revise bid due date to Wednesday, September 7, 2016 at 11:30 a.m., local Michigan time.
2. Refer to specifications section 00 1113 Advertisement for Bidders – Revise bid due date to Wednesday, September 7, 2016 at 11:30 a.m. local Michigan time.
3. Refer to REVISED specifications section 00 4100 Bid Form attached – Revise bid due date to Wednesday, September 9, 2016 and see new pricing request: State additional cost to delay project until Spring of 2017. Installation to start on approximately May 1, 2017 and be completed by May 21, 2017. Also note on bid form and additions, conditions or requirements needed by the contractor with this delay.

**END OF ADDENDUM NO. 3**

**SECTION 00 4100  
BID FORM**

**THE PROJECT AND THE PARTIES**

**TO:**

Benton Harbor Area Schools (Owner)  
626 Pipestone Road  
Benton Harbor, MI 49022

**FOR:**

Project: Charles Gray Community Center Mechanical Upgrades  
Owner's Project Number: 15-0550.529

**BID DUE DATE: AUGUST 30, 2016**

**SUBMITTED BY: (BIDDER TO ENTER NAME AND ADDRESS)**

Bidder's Full Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_

**OFFER**

Having examined the Place of The Work and all matters referred to in the Instructions to Bidders and the Contract Documents prepared by Abonmarche for the above mentioned project, we, the undersigned, hereby offer to enter into a Contract to perform the Work for the Sum of:

**MECHANICAL WORK:**

\_\_\_\_\_ **DOLLARS**

(\$ \_\_\_\_\_), **IN LAWFUL MONEY OF THE UNITED STATES OF AMERICA.**

**ADDITIONAL COST TO DELAY PROJECT UNTIL MAY OF 2017:**

\_\_\_\_\_ **DOLLARS**

(\$ \_\_\_\_\_), **IN LAWFUL MONEY OF THE UNITED STATES OF AMERICA.**

Please note below or in separate bid qualification letter any additions, conditions or requirements needed by the contractor to accomodate this delay.

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We have included the required security Bid Bond as required by the Instruction to Bidders.  
**WE HAVE INCLUDED THE REQUIRED PERFORMANCE ASSURANCE BONDS IN THE BID AMOUNT AS REQUIRED BY THE INSTRUCTIONS TO BIDDERS.**

We acknowledge visiting the site before making an offer to Benton Harbor Area Schools:  
Bidder: \_\_\_\_\_

All applicable federal taxes along with permit fees are included and State of Michigan sales taxes are included in the Bid Sum.

**ACCEPTANCE**

This offer shall be open to acceptance and is irrevocable for sixty days from the bid closing date.

If this bid is accepted by Owner within the time period stated above, we will:

Execute the Agreement within thirteen days of receipt of acceptance of this bid.

Indicate that work will commence at the appointed time.

**CONTRACT TIME**

Substantial Completion - November 18, 2016.

Totally Complete the Work (Including Punch List Items): November 25, 2016.

**CHANGES TO THE WORK**

When Architect establishes that the method of valuation for Changes in the Work will be net cost plus a percentage fee in accordance with General Conditions, our percentage fee will be:

Overhead: \_\_\_\_\_%

Profit: \_\_\_\_\_%

Bond: \_\_\_\_\_%

On work deleted from the Contract, our credit to Owner shall be Architect-approved net cost plus \_\_\_\_\_% profit and overhead percentage.

**ADDENDA**

The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum.

Addendum # \_\_\_\_\_ Dated \_\_\_\_\_.

Addendum # \_\_\_\_\_ Dated \_\_\_\_\_.

Addendum # \_\_\_\_\_ Dated \_\_\_\_\_.

Addendum # \_\_\_\_\_ Dated \_\_\_\_\_.

**BID FORM SUPPLEMENTS**

The following information is included with Bid submission:

The following Supplements are attached to this Bid Form and are considered an integral part of this Bid Form:

Document 00 4430 - Supplemental A-1 Certification of Nonsegregated Facilities.

Document 00 4400 - Supplement J - Non-Collusion Affidavit. Fill-in all required information specifically requested on the Form.

Document 00 4410 - Supplement K - Non-Asbestos Affidavit. Fill-in all required information requested on the Form.

Document 00 4440 - Exhibit B - Board of Education Statement of Compliance.

Document 00 4442 - Exhibit A - Nondiscrimination Clause.

Document 00 4460 - Document AAP-1 - Affirmative Action Program.

Document 00 4470 - Document AOC-1 - Acknowledgement of Commitment.

Document 00 4480 - Supplement M - Contractor Personnel Lien Waiver Affidavit

Document 00 4481 - Supplement - Familial Disclosure Affidavit

**BID FORM SIGNATURE(S)**

The Corporate Seal of

\_\_\_\_\_

(Bidder - print the full name of your firm)  
was hereunto affixed in the presence of:

\_\_\_\_\_

(Authorized signing officer, Title)  
(Seal)

\_\_\_\_\_

(Authorized signing officer, Title)

**IF THE BID IS A JOINT VENTURE OR PARTNERSHIP, ADD ADDITIONAL FORMS OF EXECUTION FOR EACH MEMBER OF THE JOINT VENTURE IN THE APPROPRIATE FORM OR FORMS AS ABOVE.**

**BIDDER CONTACT NAME:** \_\_\_\_\_

**BIDDER CONTACT PHONE:** \_\_\_\_\_

**BIDDER CONTACT EMAIL:** \_\_\_\_\_

**END OF BID FORM**