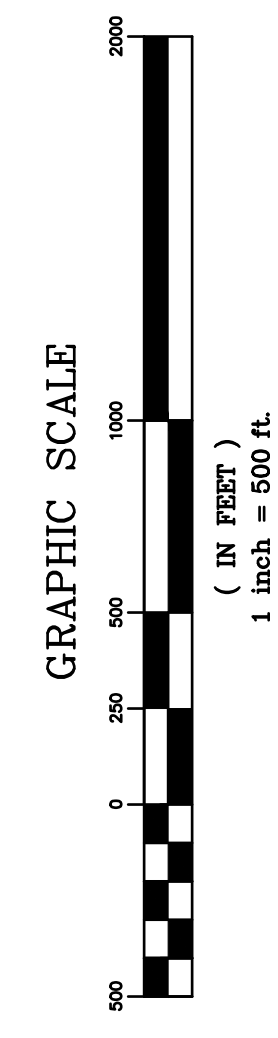


**WATERMAIN LEGEND**

- 2" WATER MAIN
- 4" WATER MAIN
- 6" WATER MAIN
- 8" WATER MAIN
- 10" WATER MAIN
- 12" WATER MAIN
- 16" WATER MAIN

**LINE TYPE LEGEND**

- GROUP 1 (0-2 YEARS)
- GROUP 2 (2-7 YEARS)
- GROUP 3 (7-12 YEARS)



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 Partridge, IN

PROJECT:  
**PAW PAW WATER RELIABILITY STUDY**

SHEET TITLE:  
**PROPOSED IMPROVEMENT AREAS**

DRAWN BY:  
**LMV**

DESIGNED BY:

PM REVIEW:  
**CJC**

QA/QC REVIEW:  
**QA/QC**

DATE:  
**DECEMBER 2015**

SEAL:

SIGNATURE:

DATE:

HARD COPY IS INTENDED TO BE 24" X 36" WHEN PLOTTED. SCALE(S) INDICATED AND GRAPHIC QUALITY MAY NOT BE ACCURATE FOR ANY OTHER SIZES

SCALE:  
 HORZ: **1"=500'**  
 VERT: **NA**

ACI JOB #  
**14-0826**

SHEET NO.  
**6 of 6**